



# The Town of Fenwick Island

800 Coastal Highway, Fenwick Island, DE 19944-4409

302-539-3011 ~ 302-539-1305 fax

[www.fenwickisland.delaware.gov](http://www.fenwickisland.delaware.gov)

## Town Council Executive Session

May 27, 2022 at 1:00 p.m.

Town Hall

**Council Executive Session-Personnel Issues & Pending Litigation-** *For preliminary discussion on site acquisitions for any publicly funded capital improvements; strategy sessions, including those involving legal advice or opinion for an attorney-at-law, with respect to collective bargaining or pending or potential litigation; discussion of the content of documents, excluded from the definition of "public record"; and personnel matters in which the names, competency and abilities of individual employees are discussed. Pursuant to 29 Del.C. § 10004(B)(2), (4), (6), & (9).*

## REGULAR MEETING OF THE TOWN COUNCIL

May 27, 2022 at 3:00 p.m.

Town Hall

Agenda

**Call in #: 1-301-715-8592**

**Meeting ID: 868 8704 8715**

or

<https://us02web.zoom.us/j/86887048715>

### **Welcome! Your Involvement and opinions are important to us..**

*For property owners or residents who wish to speak during today's Public Participation segments, attendees in the Town hall will be recognized first followed by virtual (Zoom) participants, who will remain muted until recognized to speak. All speakers need to identify themselves as well as their Fenwick address. Comments should be limited to 5 minutes per agenda item unless Council officially recognizes that more information is needed. Thank you for your cooperation*

### Flag Salute and Call to Order

1. President's Report
2. Approval of Minutes from April 22, 2022 Regular Town Council Meeting
3. For Discussion and Possible Action
  - Presentation of Police Commendation
  - Fenwick Election Dates
  - Unofficial news regarding Beach Replenishment
  - Letter to County Planning Commission
  - Ad-Hoc Parking Committee Proposal
  - Dredging Consulting Fund Request
  - DFIT Stewardship- refund decision
  - Lifeguard Contract Approval
  - Lifeguard Manual Approval
  - Employee Handbook Approval

*This Agenda is subject to change to include additional items, including Executive Sessions or the deletion of items, as in accordance with provisions within Title 29, Chapter 100, Freedom of Information Act. Persons with disabilities requiring special accommodations, please contact Town Hall 72 hours in advance.*

Posted: May 20, 2022



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- Resiliency Study: DNREC & ARPA Funds
- Comprehensive Planning Committee Resolution
- C&O Committee Recommendations/Readings
  - Proposed Second Reading: Amendment to Chapter 61-1F: Permits Required (Storage Containers & Dumpsters)
  - Proposed First Reading: Chapter 127 Article II: Handling & Disposition of Solid Waste
  - Proposed First Reading: Chapter 153: Vehicles & Traffic (Definition of Shuttle Service & Prohibited Shuttle)
  - Proposed First Reading: Chapter 160-2B: Amendment of Definition of Mechanical Equipment
  - Proposed First Reading: Chapter 160-5 (C) and 160-5 (G): Relating to Mechanical Equipment and Pools, Hot Tubs and Spas in a Commercial Zone
  - Proposed First Reading: Chapter 160-10: Off Street Parking Regulations
- 4. Treasurer's Report
- 5. Town Manager Report
- 6. Department Reports
  - Building Report- Town Manager Schuchman
  - Public Works Report- Public Works Manager Locke
  - FIPD- Chief Devlin
- 7. Committee Reports- Audit, Beach, Budget & Finance, Business Development, C&O, Commercial Planning & Building Review, Dredging, Emergency Mgmt, Environmental, Infrastructure, Planning Commission, Residential Advocacy, Sidewalk/Pedestrian Safety
- 8. Old Business
- 9. New Business
  - Excused absence of Secretary Magdeburger for the June Town Council Meeting(s)
- 10. Upcoming Events & Meetings

• May 30 <sup>th</sup>	Memorial Day	Town Hall Closed
• June 1 <sup>st</sup>	Planning Commission	9am
• June 2 <sup>nd</sup>	Beach Committee	9am
• June 6 <sup>th</sup>	Residential Advocacy	10:30am
• June 14 <sup>th</sup>	Infrastructure	10am
• June 16 <sup>th</sup>	Planning Commission	9am
• June 20 <sup>th</sup>	Juneteenth	Town Hall Closed
• June 22 <sup>nd</sup>	Candidate Filing Deadline	4:30pm
• June 22 <sup>nd</sup>	Board of Elections Meeting	4:35pm
• June 22 <sup>nd</sup>	Special Town Council Meeting	4:45pm
• June 24 <sup>th</sup>	Regular Town Council Meeting	3:30pm
• July 2 <sup>nd</sup>	Town Bonfire	7-11pm

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|--------------------------|-----------------------------|------------------|
| • July 4 <sup>th</sup>   | Independence Day            | Town Hall Closed |
| • July 7 <sup>th</sup>   | Voter Registration Deadline | 4:30pm           |
| • August 6 <sup>th</sup> | Town Election               | 1-5pm            |

## 11. Public Participation

- *Council welcomes community input but in order to work within FOIA policies and Zoom technology, public wanting to comment on issues should do the following. 1) Raise hand to be recognized by the Chair (Town Hall participants first and then virtual attendees); 2) Provide name and address; 3) Direct comments to items covered by the agenda; 4) Limit comments to 5 minutes*

## 12. Adjournment

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