**BEACH COMMITTEE MEETING**

**October 3, 2025, at 9:30 a.m.**

**Town Hall**

**Agenda**

***Call in #: 1-301-715-8592***

***Meeting ID: 854 2561 6807***

[https://us02web.zoom.us/j/85425616807](https://us02web.zoom.us/j/85425616807" \t "_blank)

Welcome

1. Approve minutes from September 5, 2025, meeting

2. Fenwick Flicks

3. Fenwick Freeze

4. Old Business-

5. New Business-

6. Public participation

Next meeting 11/7 @ 9:30

Adjourn